

BUSHBUCKRIDGE LOCAL MUNICIPALITY

ADDI ICANIT

| APPLICANT | |
|--|--|
| NAME AND SURNAME: | |
| NAME OF INSTITUTION (WHERE THE APPLICANT APPLIED/BEEN ACCEPTED): | |
| FIELD OF STUDY YOU ARE APPLYING FOR (B.A DEVELOPMENT STUDIES, ETC.): | |
| DURATION OF STUDY: | |
| YEAR APPLIED FOR:(1 ST ,2 ND ,3 rd & 4 ^{th)} | |

BURSARY APPLICATION FORM 2026

EXTERNAL

Closing date: 24 January 2026

Administration by

Bushbuckridge Local Municipality

Directorate: Community Services

Youth Affairs

BURSARIES WILL BE AWARDED TO APPLICANTS TO STUDY FULL-TIME AT ACCREDITED HIGHER EDUCATION INSTITUTIONS.

1. THE FOLLOWING DOCUMENTS MUST ACCOMPANY YOUR APPLICATION:

- **1.1.** Certified copies of identification document (ID)
- **1.2.** Certified copies of both parents/ Death certificate.
- **1.3.** Certified copies of salary statements of both parents/guardians. In the case of one or both parents, submit copies of death certificates. In the case of orphans, submit a letter from the social worker.
- **1.4.** Certified copies of grade 12 certificate/ Results.
- **1.5.** In the case of applicants who state that they have a disability, provide proof from a registered medical doctor or clinic/hospital.
- **1.6.** Acceptance letter from a tertiary institution/ previous academic result.
- **1.7.** Proof of residence.
- **1.8.** A letter from a social worker confirming indigent status/ municipality or sworn affidavit (unable to afford to attend tertiary without a bursary).

2. INSTRUCTIONS AND COMPLETION OF THE APPLICATION FORM

- **2.1.** For any further enquiries and assistance in completing the application form, please contact the bursary office at Bushbuckridge Local Municipality, Private Bag X 9308, Bushbuckridge, 1280. R533 Graskop Road opp. Mapulaneng DLTC, Maviljan Region, Bushbuckridge. **Contact number: 081 044 2029.**
- **2.2.** Incomplete application forms will not be considered.
- 2.3. Please complete the form using capital letters in black ink.
- **2.4.** Mark appropriate block with an "X"
- **2.5.** No bursary will be granted if it does not comply with the criteria.
- **2.6.** No change of course from the one on which the bursary was allocated will be approved.
- **2.7.** Consult with vocational councilors at a tertiary institution to make sure that you qualify for admission in the study field you applied for.
- **2.8.** The closing date for submitting application forms is 24 January 2026 and no late application forms will be considered.
- **2.9.** Your application will not be considered if you apply for more than one field of study.
- **2.10.** If you do not receive any response from the bursary section within one month after the closing date for applications, please consider your application unsuccessful.

| | F | ULL TI | ME EX | ΧΤΕ | RNAL E | BUR | SARY A | APPLICATIO | N FOR | М | | | |
|--|---|--------|--------|----------|--------|-------------------------|--------------------------|--------------------|--------|-----|-----------|-----|--|
| 1. | 1. Bursary application for which academic year? | | | | | | | | | | | | |
| PERSONAL DETAILS | | | | | | | | | | | | | |
| | | | | | | | 1 - | | | | | | |
| 2. | ID Number: | | | | | 3. Surname: | | | | | | | |
| 4. | Initials: | 5. Fii | st Nar | t Names: | | | | | | | 6. Title: | | |
| 7. | Gender: Male | Fe | male | 8. | Race: | Bla | ack | Coloured | Indian | | Wh | ite | |
| 9. | RSA Citizen? | Yes | No | | 10. Bu | shb | uckridge | Resident? | | Yes | 5 | No | |
| 11 | 11. Disabled? Yes No If "yes" : | | | | | 'sp | specify (provide proof): | | | | | | |
| 12 | 12. Ward no: | | | | | | | | | | | | |
| 13. Postal Address | | | | | | 14. Residential Address | | | | | | | |
| Town:Post code | | | | | | - | Town:Post code | | | | | | |
| 15. Telephone number: 16. Cell no (o | | | | | | | | no (own): | | | | | |
| 17. Cell no of parent / guardian: | | | | | | ı | | 18. Email Address: | | | | | |
| 19 | 19. Combined monthly income of parent(s)/guardian(s): | | | | | | | | | | | | |
| ED | UCATIONAL QU | UALIFI | CATIC | NS | | | | | | | | | |
| 20 | . Matriculation ye | ar | | | | | | | | | | | |
| 21. Name of school | | | | | | | | | | | | | |
| 22. Name of the institution (University/University of Technology/FET College, etc) where you intend registering /studying: | | | | | | | | | | | | | |
| 23. Name of the Qualification (e.g BSc/B.Ed FET/ etc) you intend to register for/studying: (Specify only one qualification as per the advert) | | | | | | | | | | | | | |

| DECLARATION BY APPLICANT: | |
|---|---|
| I (Initial & surname) | - |
| SIGNATURE OF APPLICANT: DATE: | |
| CHECKLIST | |
| Mark appropriate blocks with and "X". | |
| Certified copy of identification document (ID) | |
| Certified copy of identification document (ID) for both parents/ Death certificate | |
| Certified copy of the salary statement/affidavit of income of your parents/guardian | |
| Certified copy of Grade 12 certificate /NCV | |
| A valid proof of residence | |
| Proof of disability from a registered medical doctor or clinic/hospital | |
| Proof of indigent status | |
| A proof of registration or acceptance letter from higher education institution | |

PLEASE NOTE:

APPLICATIONS WILL NOT BE ACCEPTED AFTER CLOSING DATE