



# BUSHBUCKRIDGE LOCAL MUNICIPALITY

[www.bushbuckridge.gov.za](http://www.bushbuckridge.gov.za)

PROJECT NAME	EVALUATION CRITERIA	COMPULSORY BRIEFING SESSION			TENDER DOCUMENTS	CONTACT PERSON	CLOSING DATE
		DATE	VENUE	TIME	Non-Refundable	<u>Technical Enquiries:</u>	@ 12H00
ELECTRIFICATION OF CUNNINGMORE A BLM/EL002/2013/14	➤ 90/10 PPFA System	24/06/2013	BLM Head Office	12H00	R500.00	Mr. Norman Munwana @ 082 528 8785 (O/H)	12/07/2013
ELECTRIFICATION OF MANDELA VILLAGE BLM/EL003/2013/14							
ELECTRIFICATION OF MALUBANE (PHASE 2) BLM/EL001/2013/14							
ELECTRIFICATION OF BURLINGTON BLM/EL004/2013/14							
ELECTRIFICATION OF CROQUETLAWN BLM/EL005/2013/14							
ELECTRIFICATION OF HLUVUKANI EXT BLM/EL006/2013/14							
ELECTRIFICATION OF ANDOVER BLM/EL007/2013/14	➤ 80/20 PPPFA System				R300.00		

The Municipality hereby invites experienced and suitably qualified electrical engineers to tender for the above mentioned projects.

Tender documents will be available **a day before the briefing session** at the Bushbuckridge Local Municipality (Head Offices). Only cash or bank guaranteed cheque made payable to Bushbuckridge Local Municipality will be accepted.

Bids must include the following **compulsory** documents: **A valid original Tax Clearance Certificate, a certified or original copy of Company Registration, Company Profile with traceable relevant experience, a valid Municipal Services Account Statement of the company and owners within the area of jurisdiction (not older than three(3) months), Proposed team with CV's and certified copy of professional registration, Company registration with Professional Bodies, proposed team organogram, Professional Indemnity Insurance, certified ID copies of members, Joint Venture Agreement and Power of Attorney in case of Joint Ventures, Workmen's Compensation Registration Certificate and Proof of payment for purchase of tender document.** All MBD forms in the document must be fully completed and signed. **NB: Failure to submit any of the required documents will result in the tender proposal being disqualified.**

Tenders fully completed shall be sealed in an envelope marked with both the **"Tender Number and Tender Description"** of the above mentioned projects and be **deposited** in the **tender box** at the Bushbuckridge Local Municipality, Head Office in Bushbuckridge R533 Graskop Road, opposite Mapulaneng DTLC, or **posted** to the address mentioned below, not later than **12H00**, on the **closing date**. Bidders must submit an **original or certified copy of a B-BBEE certificate** to claim contribution. However, a bidder shall not be disqualified for not submitting a certificate substantiating the B-BBEE status level of contribution nor is a non-compliant contributor.

**The Bushbuckridge Local Municipality reserves the right not to award a tender as a whole or in part and does not bind itself to accept the lowest price or any tender.**

**Enquiries** : 013 799 1835/45/51/57 (O/H)  
**Procurement** : Mr. B.W. Mathumbu (Supply Chain)

**MR HM PHAAHLA**  
**ADMINISTRATOR**